

هل سألت نفسك؟ من خلقك؟ ولماذا؟

وماذا بعد الموت؟ (للجمعية)

Ingabe wake wazibuza? Ubani

owakudala? Futhi kungani?

Futhi kukhonani ngemva

kokufa?

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Ikomidi Lezifundo leNhlango Yezinsizakalo
Zokuqokethwe Kwe-Islam Ngezilimi

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Ikomidi Lezifundo leNhlango Yokusebenzela
Okuqokethwe Kwe-Islam Ngezilimi

Ubani owakudala, wena muntu? Uma ubungabuka umzimba wakho ngaphansi kwesibonakhulu, ubuzobona izwe lokucikicika nezimangaliso, njengoba ingqamuzana ngalinye emzimbeni wakho liqukethe ngaphakathi kulo ulwazi lofuzo olunamakhodi ayinkimbinkimbi. Uke wazibuza yini ukuthi ubani owabhala lawa makhodi? Futhi ubani owawabeka endaweni yawo efanele?

Zonke isakhiwo eziphakeme, nazo zonke izindlu elula, ixoxa indaba yomakhi wayo; ingabe kunengqondo ukuthi le ndawo yonke ebanzi ibe khona ngobuhle bayo, nokucikicika kwayo, nokuhleleka kwemininingwane yayo ngaphandle koMdali?!

We muntu, njengoba ingqondo yakho ingeke ikwemukele ukutshelwa ukuthi: umakhalekhukhwini ohlakaniphile owenziwe

ngobunyoninco wavele waba khona ngaphandle komklami noma umenzi, noma ukuthi uxhumano oluyinkimbinkimbi lwemishini lusebenza ngokuzwana nokunemba ngaphandle komhleli noma umqondisi, ngokunjalo ingqondo ngeke ikwemukele ukutshelwa ukuthi: le ndawo yonke enkulu kangaka, ngakho konke okukuyo kokuhleleka, nobuciko, nemithetho eqondile, nohlelo oluphelele, yaba khona ngaphandle koMdali?!

Ngokuqinisekile zonke izingxenye kule ndawo yonke, kusukela ku-athomu encane kakhulu kuya kumthala omkhulu kakhulu, ikhomba ubukhulu boMdali wayo; akunakwenzeka ngokwengqondo ukuthi lolu hlelo olucikicile lwavela ekungahlelekini, ingqondo ehluzekile iyakwenqaba ukuthi le ndawo yonke yavela kokungekho, noma ukuthi lolu hlelo olumangalisayo noluyinkimbinkimbi lwavele lwazenzekela ngengozi!

Futhi njengoba ingqondo ephilile nemvelo yokuzalwa eqondile ziholela umuntu ekukholweni ebukhoneni boMdali womkhathi, kanjalo ziyasigqugquzela futhi ukuba sizindle ngezimpawu zalo Mdali nelungelo laKhe kithina.

Ukuzindla ngezimfanelo zalo Mdali kusivulela iminyango yokuqonda okujulile mayelana nesidingo sokuba kwaKhe nezimfanelo

zokuphelela okugcwele, nokuthi Yena akanakuchazwa nganoma yikuphi ukungapheleli.

Lokhu kusho ukuthi uMdali uchazwa ngazo zonke izimfanelo zobuhle nobukhulu, ngoba Yena, Okhazinyulisiwe, uNamandla phezu kwakho konke, wazi konke, futhi uhlakaniphile kukho konke akudalile wakuhlela. Futhi lokhu kuphelela akuyona nje into engase yenzeke kodwa kuyisidingo sengqondo, ngoba noma yikuphi ukungapheleli ezimfanelweni zaKhe kuyoholela ekonakaleni endalweni nasekuhlelweni kwayo, okuyinto ephambene nalokhu esikubonayo kobunyoningo kule ndawo yonke.

Njengoba nje ukungachazwa ngokuntula kudinga ukuba uMdali azimele angadingi ndalo yakhe, ngakho-ke akadingi muntu, kunalokho bonke badinga Yena ebukhweni babo nasekuqhubekeni kwabo bekhona, futhi Yena, uDumo malube Kuye, ngeze achazwa ngomhlanganyeli noma indodana, ngoba kokubili kuyizimpawu zokuntula nokungabi namandla, futhi u-Allah oPhezukonke ngeze achazwa ngakho konke lokho.

Ngakho-ke uma u-Allah enguMdali Omkhulu onazo izimfanelo zokuphelela nobukhulu, futhi kunguYe owasidala wadala nale ndawo yonke ivela kokungekho, futhi enguMnikazi wakho konke okukuyo, futhi kunguYe osondayo nosizungezayo ngomusa waKhe, futhi enguMphathi oLawula

yonke into; akumele yini kithina ukuthi simbonge, sifune ukuthi sikuzuza kanjani ukuthokoza kwaKhe, nokuthi silifeza kanjani ilungelo laKhe eliyisibopho kithina, nokuthi sisebenzele ukufeza injongo asidalele yona?!

Ingabe kunengqondo ukuthi u-Allah wasidala wabe esengasichazeli ukuthi yini ayifunayo kithina? Kungani silapha? Iyini injongo yokuba khona kwethu empilweni? Kuzokwenzekani kithina ngemva kokufa?

Cabanga nami ukube umuntu wakha isigodlo esiwubukhazikhazi, wasifakela izinsiza zobuchwepheshe zakamuva, kwathi lapho eqeda ukusakha, wavele wasibhidliza ngokuphelele ngaphandle kwesizathu, ingabe singamchaza lo muntu ngokuthi uhlakaniphile? Akusobala yini ukuthi isenzo esinjalo sithathwa njengesingeve ngeze, esingamfanele umuntu ohluzekile engqondweni?

Uma lesi senzo singamukelekile kumuntu, singacabanga kanjani ukuthi u-Allah uSohlakani, uMazi-konke, wadala le ndawo yonke emangalisayo ngobunyoninco nokuphelela, abese eyibhidliza ngaphandle kwenjongo noma ukuhlakanipha?!

Ngempela u-Allah wadala abantu ngokuhlakanipha okukhulu, okuwukuthi ukumkhonza Yedwa engenamlingani, futhi wabadala ukuze abavivinye kulomhlaba,

wababekela isikhathi esinqunyiwe abayovuswa ngaso ngoSuku lweQiyamah ukuze bahlulelwe ngezenzo zabo; ngakho-ke lowo okholwa ku-Allah asabele obizweni lwaKhe, okwakhe kuyoba yinjabulo yeZulu engunaphakade kulo, kanti lowo ofulathela iqiniso uyoba ngomunye wabantu baseSihogweni.

Ngakho-ke ukukhonza kuyilungelo eliyisibopho kithina ngoba kuyinjongo yokuba khona kwethu, futhi kuwubufakazi bokubonga kwethu nokuvuma kwethu ubuKhosi buka-Allah nobuNkulunkulu baKhe.

Ngakho-ke zindla ngokuthi u-Allah oPhakeme nguye owakudala wakunika ukuzwa nokubona, wakuzungeza ngezibusiso ezingenakubalwa, nguye ogelezisa igazi emithanjeni yakho, akupha amanzi nomoya, kanti wena umdinga ngaso sonke isikhathi, ukube bekungengenxa yomusa nokunakekela kwakhe, ngabe ubhubhile namandla akho aphela, kunalokho, Yena oPhakeme wathwala isibopho sokukondla usewumbungu esiswini sikamama wakho, ungenamandla ungenakuzenzela lutho.

Akafanele yini lo Mdali Omkhulu ukuba umkhonze njengoba efuna Yena, hhayi njengoba ufuna wena?! Ake uzindle, uma ubufuna ukupha umama wakho isipho, ngabe ubuzokhetha lokho okuthokozisa izifiso zakho, noma ubuzozikhandla ekwazini lokho akuthandayo yena ukuze

umjabulise ngalokho okumfanelayo? Kanjalo nokukhonza u-Allah oPhakeme noMkhulu, akufanele ukuba kube ngokwezifiso zethu noma amasiko ethu esiwazuze njengefa, kodwa kufanele kube njengoba efunile Yena, uDumo malube kuYe, nangendlela asiyale ngayo.

Kufanele ukuba ukukhonza kube ngobuqotho ku-Allah oPhezukonke yedwa, akanaye umhlanganyeli, ngakho akuvumelekile ukuba umuntu akhonze omunye ngaphandle kukaMdali wakhe. Futhi isono esikhulu kunazo zonke esibangela ukuhlala ingunaphakade eMlilweni wubuhlanganyeli no-Allah, okungukuthi: ukuba umuntu akhonze okunye ezidalweni zaKhe ngaphandle kuka-Allah, njengokukhonza izithixo noma ilanga noma inyanga, noma ukukhonza umuntu noma isilwane noma indoda elungile. Ngakho-ke konke lokho kungenye yezinhlobo zobuhlanganyeli nokungakholwa, futhi lowo ofa ekulokho isijeziso sakhe wukuhlala ingunaphakade emlilweni wesiHogo.

Ngempela u-Allah wathumela abaphrofethi nezithunywa eziningi ukuze basitshale ngenjongo yokuba khona kwethu kulomhlaba kanye nenhloso yempilo. Futhi zonke iziThunywa umyalezo wazo wawumunye, okuwumyalezo we-Islam nokumemela ekukhonzeni uMdali yedwa engamhlanganisi nalutho, kodwa kukhona abahlanekezela futhi baguqula lokho okwalethwa

yiziThunywa ezamandulela. Ngakho-ke u-Allah wathumela isigcino seziThunywa uMuhammad, wabe esehlisa kuye umyalezo wokugcina oya esintwini, okuyiQur'an ehloniphekile. Futhi kunobufakazi obuningi obunengqondo nobesayensi obufakazela ukuthi iQur'an iyizwi lika-Allah, nokuthi iyona yodwa incwadi engakaze ishintswe futhi yaguqulwa. Futhi u-Allah usitshelile kwiQur'an ukuthi ngeke amukele kumuntu enye inkolo ngaphandle kwe-Islam, nokuthi zonke iziThunywa umyalezo wazo wawumunye: okungukumemela ekukholelweni ebunyenibukaMdali nokumkhonza Yena yedwa engamhlanganisi nalutho. Futhi u-Allah usitshelile kwiQur'an ukuthi kukhona iZulu nentokozo engunaphakade eyoba ngeyamakholwa, kanye noMlilo nesijeziso esibuhlungu kulowo okhonze okunye ngaphandle kuka-Allah noma owenqabe ukungena kwi-Islam.

Okuhlukanisa i-Islam kwezinye izinkolo wukuthi amaMuslim yiwona wodwa akwazi ukwethula ubufakazi obunengqondo namaqiniso engokwesayensi, ngokuncika emithonjeni yolwazi ethembekile, ukuze afakazele ukuthi iQur'an ehloniphekile esezandleni zabo namuhla iyizwi lika-Allah uMdali, udumo malube kuye, elondolozwe ekuguqulweni nasekushintshweni.

Ngakho-ke iQur'an eNgcwele iyincwadi u-Allah asehlisela umphrofethi wakhe uMuhammad

(ukuthula nezibusiso zika-Allah makube kuye), futhi ngayo waphonsa inselelo esintwini kusukela esikhathini esingaphezu kwamakhulu eminyaka ayishumi nane edlule ukuthi balethe okufana nayo, noma ngisho isahluko esisodwa esifana nezayo, kepha behluleka kulokho, futhi le nselelo isamile kuze kube namuhla ngaphandle kokuba kubekho muntu okwaziyo ukuletha okuthile okufana nayo ebucikweni bolimi, ekucaciseni, ebumangalisweni, nasemthethweni, nokho akekho ekuhambeni kwezikhathi owakwazi ukuletha okuthile okufana nayo noma ngisho okusondelene nayo. Futhi isimangaliso kwiQur'an asigcini kuphela olimini lwayo olufinyelele esiqongweni sobuciko bolimi nokucaca, kodwa sidlulela ekubandakanyeni ubufakazi obunengqondo nobengokwesayensi obuqinisekisa ukuthi iyizwi lika-Allah; uma iQur'an eNgcwele iqukethe ubufakazi obucacile obufakazela ukuthi iyizwi lika-Allah, isenzo esinengqondo nesiphusile ukukholwa kuyo nokulandela lokho okufike kuyo, esikhundleni sokuthembela kwezinye izincwadi ezithonywe ukugxambukela kwabantu ekubhalweni kwazo.

Ngakho-ke ingqondo ephusile isiholela ekutheni izwi loMdali, owadala indawo yonke waphelalisa uhlelo lwayo, lingumthombo oqotho kakhulu wokwazi iqiniso, futhi lapho sithola kwiQur'an lesi simangaliso solimi, namaqiniso angokwesayensi, nemithetho ephелеle, ngaphezu kokugcinwa kwayo

ekuhlanekezelweni ezikhathini zonke, akunakugwenywa ukwamukela ukuthi iyizwi lika-Allah.

Ngakho-ke, ngempela ukukholwa kulokho okwafika kwiQur'an akukhona nje ukuzikhethela ngokokholo, kodwa kuyisinqumo esinengqondo esihambisana nomqondo wokufuna amaqiniso.

Futhi u-Allah Okhazinyulisiwe noPhakeme uchazile kwiQur'an eNgcwele ukuthi akasidalanga ngeze, kodwa wasidalela ukumkhonza.

Futhi u-Allah wasazisa kwiQuran ukuthi le mpilo yasemhlabeni esiyiphilayo iyisigaba sesikhashana nje esizophela maduze, kodwa impilo yangempela engapheliyo iyoba se-Akhirah lapho abakholwayo bengena eZulwini, nabangakholwa bengena eSihogweni.

Ngakho-ke uMdali owasenza savela kokungekho, unamandla nakanjani okusibuyisela ekuphileni emva kokufa, futhi kulokho okusizungezile ezibonakalweni zika-Allah kule ndawo yonke, sibona ubufakazi obuphathekayo bamandla ka-Allah angenamkhawulo okuphilisa lokho okwakufile; ngoba njengoba nje u-Allah ekhipha umlilo esihlahleni esiluhlaza, ekhipha izitshalo nezithelo emhlabeni owomile, futhi edala umbungu esiswini sikanina ngeconsi, ngempela Yena oPhakeme unamandla okuphilisa abafileyo nokubavusa emathuneni abo ukuze bavuzwe ngoSuku Lokuvuka. Ngoba u-Allah unamandla

phezu kwazo zonke izinto, futhi kungukungabi nabulungiswa nengcindezelo ukuthi impilo yomcindezeli nocindezelwayo iphele ngaphandle kokuphenduzwa noma ukuthola umvuzo.

Umuntu angase azibuze ukuthi kungani i-Islam, hhayi ezinye izinkolo?!

Into enkulu kakhulu ehlukana umuntu kuzo zonke ezinye izidalwa yingqondo, futhi umsebenzi wayo ukucabanga nokufuna amaqiniso.

Ngempela i-Islam iyinkolo evumelana nengqondo engaphazamisekile kanye nemvelo yokudalwa komuntu eqotho, njengoba inikeza izimpendulo ezinengqondo emibuzweni emikhulu yobukhona: Kungani silapha? Iyini inhloso yempilo yethu? Futhi siyini isiphetho ngemuva kokufa?

I-Islam lakhiwe phezu kokukhonza uMdali Yedwa nokufakaza ukuthi akekho unkulunkulu ngaphandle kuka-Allah, lokhu kuwubufakazi bokuqala, futhi kuyisisekelo sokukholwa kwi-Islam, futhi kuchaza ukuthi akekho ofanele ukukhonzwa ngeqiniso ngaphandle kuka-Allah Yedwa.

Futhi lobu bufakazi bubandakanya:

Ubunye: okungukuthi ukukholwa ku-Allah ofanele ukukhonzwa Yedwa, akanaye umhlanganyeli, akanayo ingane, futhi akukho lutho olufana naye.

Ukuziqhelelanisa nokwenzela u-Allah abahlanganyeli: okusho ukuthi ukuphika zonke izithixo kanye nonkulunkulu okwenziwe ngabantu.

I-Islam iyenza kube yimpoqo ukukholelwa kuzo zonke iziThunywa, ngakho-ke ama-Muslim akholwa, njengoba u-Allah ebike kwiQur'an, ukuthi uJesu uyinceku ka-Allah nesiThunywa saKhe, nokuthi akayona indodana ka-Allah; ngoba u-Allah uMkhulu kakhulu, kukude Kuye ukuthi angaba nonkosikazi noma nendodana, Yena Uzimele akabadingi bobabili, futhi akadingi lutho. Futhi u-Allah Wasitshela kwiKur'an ukuthi uJesu wayeyisiThunywa u-Allah asipha izimangaliso eziningi nokuthi u-Allah wamthuma ukuba amemele abantu bakubo ekukhonzeni u-Allah Yedwa Angabhangqwa nalutho, futhi wasitshela ukuthi uJesu akazange afune kubantu ukuthi bamkhonze, kodwa yena ngokwakhe wayekhonzisa uMdali wakhe; ngakho-ke uma ufuna ukuba ngumuntu okholwayo kuJesu ngeqiniso elithandwa ngu-Allah, kumele ungene kwi-Islam.

Futhi u-Allah Wasitshela kwiQur'an ukuthi uJesu wayala abantu bakubo ekukhonzeni u-Allah yedwa, futhi wabaxwayisa ngokumbhangqa nalutho.

Ingabe kunengqondo ukuba onengqondo akhonze isidalwa esinjengaye, esilambayo nesomayo, futhi esingenawo amandla okuzivikela ekufeni noma ebubini?! Umkhonza kanjani wena muntu uJesu indodana kaMariya, ekubeni yena

engumuntu owayedinga ukudla nesiphuzo, futhi owayephendukela kuMdali wakhe ngokukhuleka?! Ingabe ingqondo ingakucabanga ukuthi uNkulunkulu uyazikhulekela Yena ngokwaKhe?! Akuyena yini u-Allah uMkhulu kakhulu, Oyingqayizivele ekupheleleni kwaKhe, Omsulwa kunoma yikuphi okufana Naye, kanti konke okusemihlabeni kungaphansi kwamandla aKhe nombuso waKhe? Kunganengqondo kanjani ukuba uMdali wamazulu nomhlaba ehlise isithunzi saKhe ukuze azalwe njengomntwana, bese ezinikela ezidalweni zaKhe ukuba zimbetshele esiphambanweni? Ngempela labo ababetshelwa esiphambanweni futhi ababulawayo ngabantu ababhekene nokufa nokunyamalala, kodwa uMdali Yena unguMphilayo ongafi, uMsimamisi wako konke ongabanjwa ukuzumeka noma ukulala. Akukhona yini ekupheleleni kobukhulu baKhe nobukhosi baKhe ukuthi Abe msulwa entweni enjengale?

Ngempela u-Allah usitshelile kwiQur'an eNgcwele ukuthi zonke izithunywa zeza ngomlayezo owodwa ofingqwa ngokubizela izizwe zazo ekukhonzeni u-Allah yedwa ongenamhlanganyeli, kodwa ngokuhamba kwesikhathi abanye bahlanekezela lo mlayezo waphakade, ngakho bacima ukukhanya kobumbono okwalethwa ngabaphrofethi. Ngakho-ke u-Allah wathumela isithunywa sokugcina

uMuhammad (ukuthula nezibusiso zika-Allah makube kuye), futhi wehlisela kuye iQur'an eNgcwele ukuze avuselele umlayezo wobumbono owalethwa yizo zonke izithunywa ezazingaphambili.

Ekuphetheni sithi kuwe wena muntu:

Ngempela i-Islam iyinkolo yengqondo nemvelo yomuntu, futhi iyiyo yodwa inkolo uMdali Omkhulu ayimisele isintu; ngakho-ke kuphoqelekile kuwo wonke umuntu onengqondo ukuthi asheshise ukungena e-Islam ngokuthi akholelwe ku-Allah njengeNkosi, nakwi-Islam njengenkolo, nakuMuhammad (ukuthula nezibusiso zika-Allah kube kuye) njengesithunywa, futhi lokhu kuyinto umuntu angenakho ukuzikhethela kuyo; ngoba u-Allah Uzombuza ngoSuku Lokuvuka Kwabafileyo ngendlela aphenula ngayo izithunywa; uma engokholwayo, okwakhe kuyoba ukunqoba nempumelelo enkulu, kodwa uma engongakholwa, okwakhe kuyoba ukulahlekelwa okusobala.

Uma ufuna injabulo yeqiniso kulomhlaba nokunqoba kwelizayo, yazi ukuthi isinqumo esikhulu kunazo zonke ongasithatha empilweni yakho ukungena kwi-Islam. Futhi akukho okumele ukwenze ngaphandle kokusho lamazwi ngenhliziyo eqotho, ekholwayo: “Ngiyafakaza ukuthi akukho ofanele ukukhonzwa ngeqiniso ngaphandle kuka-Allah, futhi ngiyafakaza ukuthi uMuhammad

uyisiThunywa sika-Allah," bese uqala ukufunda inkolo yakho, nokwenza lokho lezi zifakazo ezimbili ezikwenzé kwaba yimpoqo, okungukukholelwa ku-Allah nesiThunywa saKhe, nokulandela izinsika ze-Islam.

Yisho manje, futhi unganqikazi; ngoba ukufa kungase kufike ngokuzumayo, ngakho ungahlehlisi isinqumo esibaluleke kangaka, ungashiyeli uShaytaan ithuba lokukuvimbela kokuhle, yiba nesibindi, futhi uqale indlela yakho eya ekukhanyeni nasesiqondisweni.

Thatha isinqumo sakho manje, futhi uqale impilo entsha egcwele ukuthula nokwaneliseka.

"Ngiyafakaza ukuthi akukho okukhonzwayo ngokweqiniso ngaphandle kuka-Allah, futhi ngiyafakaza ukuthi uMuhammad uyisiThunywa sika-Allah"

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